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6	IN THE UNITED STATES DISTRICT COURT
7 8	FOR THE NORTHERN DISTRICT OF CALIFORNIA
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10	WILDEARTH GUARDIANS and SIERRA
11	CLUB, No. C 11-00190 WHA
12	Plaintiffs,
13	v. ORDER CONTINUING CASE
14 15	LISA P. JACKSON, in her official capacity as Administrator of the Environmental Protection Agency, MANAGEMENT CONFERENCE MANAGEMENT CONFERENCE
16	Defendant.
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18	The Court Continues the case management conference to June 21, 2012, At 11:00 A.M.
19	Please file a joint case management statement at least seven days prior.
20	IT IS SO ODDEDED
21	IT IS SO ORDERED.
22	Dated: October 20, 2011.
23	WILLIAM ALSUP UNITED STATES DISTRICT JUDGE
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